

ence. Here, for five days, I was once more in possession of tranquillity ; but on the sixth, a young Indian came into M. Cadotte's, saying that a canoe full of warriors had just arrived from Michilimackinac ; that they had inquired for me ; and that he believed their intentions to be bad. Nearly at the same time, a message came from the good chief of the village, desiring me to conceal myself, until he should discover the views and temper of the strangers. A garret was the second time my place of refuge ; and it was not long before the Indians came to M. Cadotte's. My friend immediately informed Match-i-ki-wish, their chief, who was related to his wife, of the design imputed to them, of mischief against myself. Match-i-ki-wish frankly acknowledged that they had had such a design ; but added, that if displeasing to M. Cadotte, it should be abandoned. He then further stated, that their errand was to raise a party of warriors to return with them to Detroit ; and that it had been their intention to take me with them.

“In regard to the principal of the two objects thus disclosed, M. Cadotte proceeded to assemble all the chiefs and warriors of the village, and then, after deliberating for some time among themselves, sent for the strangers, to whom both M. Cadotte and the chief of the village addressed a speech. In these speeches, after recurring to the designs confessed to have been entertained against myself, who was now declared to be under the protection of all the chiefs, by whom any insult I might sustain would be avenged, the ambassadors were peremptorily told that they might go back as they came, none of the young men of this village being foolish enough to join them.

“A moment after, a report was brought that a canoe had just arrived from Niagara. As this was a place from which every one was anxious to hear news, a message was sent to these fresh strangers, requesting them to come to the council. The strangers came accordingly, and being